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## BIB DATA SHEET

CONFIRMATION NO. 3512

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/561,822	04/25/2006 RULE	315	2875	J-3644A		
<b>APPLICANTS</b> H. Fisk Johnson III, Racine, WI; Jose Porchia, Greenfield, WI; Barry T. Calpino, Racine, WI; Jeffrey J. Wolf, Racine, WI;						
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/21532 07/02/2004						
<b>** FOREIGN APPLICATIONS *****</b> UNITED STATES OF AMERICA 60483913 07/02/2003						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/19/2006						
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No EVAN P. DZIERZYNSKI/ Examiner's signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> WI	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 38	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> S.C. JOHNSON & SON, INC. 1525 HOWE STREET RACINE, WI 53403-2236 UNITED STATES						
<b>TITLE</b> Lamp and bulb for illumination and ambience lighting						
<b>FILING FEE RECEIVED</b> 2030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		